

Transcript of Campus Community at Liberty University  
Conducted on August 26, 2020

1 (1 to 4)

<p style="text-align: center;">1 2 3 CAMPUS COMMUNITY @ LIBERTY UNIVERSITY 4 August 26, 2020 5 7:45 p.m. 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 Job: 338920 21 Pages: 1 - 74 22 Transcribed by: Steph Mistele</p>	<p style="text-align: right;">3</p> <p>1 DR. JERRY PREVO: Thank you. You may be seated. 2 We're glad you're here tonight. It's an honor for me 3 to be here for our campus community. And by the way, 4 you're the first group to be here in this stadium 5 since last November, so you're an honored group 6 tonight. You really are. 7 Now, the next group that we hope to be on this 8 field is sitting right over here, and I'd like for 9 all of our football team to stand up. Let's give them 10 a big hand. Stand up guys and gals. You're going to 11 be winners this year, right? If anybody will play you 12 with this-- thank you - with this COVID situation. 13 We're not sure how many games we're going to get to 14 have in here. 15 How many are here from Alaska? Anybody here 16 from Alaska? Where are you? Stand up and-- I'm from 17 Alaska. Don't be afraid of Alaska-- ashamed of it. 18 One, two, three. Where? All right. Great. 19 How many Texans are here tonight? Stand up and 20 holler. All right. Now all you Texans better treat me 21 right and be nice to me. What's the second largest 22 state in the union? Texas, right? Yeah. Alaska's the</p>
<p style="text-align: right;">2</p> <p>1 P R O C E E D I N G S 2 3 DAVID NASSER: Liberty University, how are you 4 tonight? You doing well? Well, I just want to say 5 before we get going that it is such an honor for me 6 to get to introduce to you at this moment, our 7 president. It is just a blessing to me to know that 8 he wanted to be here with us tonight. He wanted to 9 worship with us tonight, sit under God's teaching 10 tonight, and he gets to open us up in prayer. 11 This is probably the first time many of you are 12 going to get to meet Dr. Prevo. It won't be the last. 13 He's going to be all over campus. He wants to meet 14 you, have lunch with you. He and his wife are a whole 15 lot of fun. You're going to really love this brother 16 in Christ. He's been a pastor for a long time. He's a 17 trued and tried-- just, you know, pastor at heart. 18 And so, I don't know about you, but I'm so 19 grateful that he took this on in this particular 20 season of his life. Come on. Let's stand up and honor 21 him. Let's give it up for Dr. Prevo. President Prevo, 22 come on up.</p>	<p style="text-align: right;">4</p> <p>1 biggest. And if you Texans don't treat me right, 2 we're going to go back to Alaska, divide it into two 3 states, and then Texas will be only the third largest 4 state. I think Texas deserves that, don't you? No, 5 Texas is a good place to be from. 6 Today I was out by the big tower. I was with 7 some students there, and I wonder if they're here 8 tonight. Are they here tonight? They better be here 9 tonight. Where are that group? Help me look around. 10 Where are those young students that-- freshman that 11 were out on the-- they better be here. Where are 12 they? Stand up and holler. Anybody see them? Well, if 13 they're not here, I'm going to get them. They 14 promised me they were going to be here. I don't see 15 them anyplace. 16 Well, again, we're from Alaska. We're honored 17 to be here and serve as your president now, and we're 18 going to have an exciting time this year. We're going 19 to have a lot of fun. We're going to have a good 20 time. I hope that you'll feel free to come up and 21 speak to me. I saw some students today that were kind 22 of looking and going around. You come up and shake my</p>

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2 (5 to 8)

<p style="text-align: right;">5</p> <p>1 hand. We'll get our picture made together, and I'll</p> <p>2 try and find out your name.</p> <p>3 But I want you to meet a very special person in</p> <p>4 my life. It's my wife. She's sitting way up there. I</p> <p>5 don't know why they put her that far up. Stand up,</p> <p>6 Carol (phonetic). Stand up. Come on. Stand up. There</p> <p>7 she is.</p> <p>8 Let me tell you how we met. She's going to kill</p> <p>9 me for this, all right? We were at the last day of</p> <p>10 high school. They were-- all of us-- the graduating</p> <p>11 class and seniors were going to go to a park and have</p> <p>12 a big event. Me and my buddy, we were sitting out in</p> <p>13 the parking lot and we were trying to find out who</p> <p>14 were we going to-- what girls were we going to invite</p> <p>15 to go with us?</p> <p>16 So, we sat there and all of them come out this</p> <p>17 door. We were looking, this one, this one. And</p> <p>18 finally, I looked over at my buddy and I said,</p> <p>19 "Listen. There's two girls coming out. I think</p> <p>20 they're the last two." And I looked at him and I</p> <p>21 said, "You can have this one, I'm going to take this</p> <p>22 one," and this one was that little girl you see up</p>	<p style="text-align: right;">7</p> <p>1 have any friends yet, and I want you that have</p> <p>2 friends, when you see a student by themselves and it</p> <p>3 looks like they don't have any friends with them,</p> <p>4 that you'll (inaudible) and introduce yourself and be</p> <p>5 a friend to them. Can I-- can I expect you to do</p> <p>6 that? All right. If I can expect you to do that, give</p> <p>7 a big hand tonight, would you please? (applause).</p> <p>8 All right, let's bow our heads together tonight</p> <p>9 for a word of prayer. I want to pray for each of you.</p> <p>10 I'm so glad you chose Liberty University. You're</p> <p>11 going to have a wonderful experience. We're going to</p> <p>12 train you to be a champion in your vocational field.</p> <p>13 But more important than that, we're going to train</p> <p>14 you to be the spiritual leader and connecting with</p> <p>15 the Lord Jesus Christ and be a champion Christian.</p> <p>16 Let's bow our heads for prayer.</p> <p>17 Dear Lord, tonight we thank you for loving us.</p> <p>18 Dear God, we thank you for sending your son, the Lord</p> <p>19 Jesus Christ, into this world to die on the cross, to</p> <p>20 pay for our sins. And then Lord, we thank you that</p> <p>21 you came out of that grave alive and victorious over</p> <p>22 death. And we know that when death maybe comes to our</p>
<p style="text-align: right;">6</p> <p>1 there. And we became sweethearts in the sophomore</p> <p>2 year and we've been married now-- 56 years she's put</p> <p>3 up with me.</p> <p>4 Glad to see you here tonight for Campus</p> <p>5 Community. Of course, you realize why we can't fill</p> <p>6 this thing up, which we probably would have-- almost</p> <p>7 fill it up. And one girl I was talking to today out</p> <p>8 in the lawn, she said, "I didn't register in time. I</p> <p>9 can't go tonight." And I thought maybe I could slip</p> <p>10 her in-- in fact, I see an empty seat or two down</p> <p>11 there. I should've brought her anyway.</p> <p>12 Well, I hope you're here tonight to worship the</p> <p>13 Lord and have a good time. And the Lord-- and I</p> <p>14 believe you are, or you wouldn't be here tonight.</p> <p>15 Let me just ask one more question. How many</p> <p>16 freshmen do we have here tonight? Stand up. This is</p> <p>17 your first year at Liberty University. All of the</p> <p>18 rest of you, give them a big hand. Thank you.</p> <p>19 Now, I want to encourage you to do this. When</p> <p>20 you see a student out walking by themselves, I want</p> <p>21 you to go up to them and say, "What's your name?"</p> <p>22 Because some of you are new here tonight. You don't</p>	<p style="text-align: right;">8</p> <p>1 grandparent, maybe to a mom or dad, to-- maybe a</p> <p>2 brother or sister, who are believers, that they are</p> <p>3 going to be with you and we're going to get to see</p> <p>4 them again.</p> <p>5 We know some students here tonight who've lost</p> <p>6 some precious loved ones, and we just pray that you</p> <p>7 put your arms around them tonight and bless them.</p> <p>8 Thank you for Pastor David. Thank you Lord for</p> <p>9 his team, and Lord I pray that you would use him</p> <p>10 tonight to challenge all of our hearts. Help us Lord</p> <p>11 to go forward here at Liberty University. You've got</p> <p>12 great things in store for all of these students that</p> <p>13 are here tonight. And Lord, as I look out across this</p> <p>14 audience tonight, Lord, I see a great potential and I</p> <p>15 just hope that they'll all dedicate themselves to</p> <p>16 become a champion for Jesus Christ. In his name we</p> <p>17 pray, and all God's people say it, Amen. Let's</p> <p>18 worship tonight!</p> <p>19 FEMALE SINGER1: Good evening campus community.</p> <p>20 Would y'all stand up with us tonight and worship?</p> <p>21 Jesus, you (inaudible). Holy, holy, holy. Lord</p> <p>22 God Almighty. Early in the morning, our song shall</p>

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3 (9 to 12)

<p style="text-align: right;">9</p> <p>1 rise to thee. Holy, holy, holy. Merciful and mighty, 2 God in three persons, blessed trinity. You reign 3 (inaudible). Sing holy together. Holy, holy, holy. 4 Though the darkness hide thee, though the eye of 5 sinful man thy glory may not see. 6 Only thou art holy, there is none beside thee. 7 Perfect in power, in love and purity. Hallelujah. 8 Hallelujah. Hallelujah. Jesus reigns. 9 Holy, holy, holy, Lord God Almighty. All thy 10 works shall praise thy name in earth and sky and sea. 11 Holy, holy, holy, so mercifully, your merciful and 12 mighty. God in three persons, blessed trinity. 13 Hallelujah. Hallelujah. Jesus. Hallelujah. 14 Jesus reigns. Sing hallelujah. And hallelujah. 15 MALE SINGER1: Jesus name. 16 FEMALE SINGER1: Hallelujah. And hallelujah. 17 Jesus reigns. So, let all the earth proclaim, all the 18 people sing. You are holy, Jesus. You are holy. Let 19 all the heavens ring, worthy is the king. You are 20 holy. You are holy (inaudible). Let all the heavens 21 ring, worthy is the king. You are holy. Yeah. Let all 22 the heavens ring, worthy is the king. You are holy.</p> <p style="text-align: right;">10</p> <p>1 You are holy. Jesus, we praise the name. 2 MALE SINGER1: I love you, Lord. Oh, your mercy 3 never fails me. All my days, I've been held in your 4 hands. From the moment that I wake up until I lay my 5 head, I will sing of the goodness of God. And we sing 6 to him this. 7 That all my life you have been faithful. Lift 8 this up. This is your song. And all my life, you have 9 been so, so good. With every breath that I am able, 10 oh, I will sing of the goodness of God. 11 Oh, I love your voice. You have led me through 12 the fire. In darkest nights, you are close like no 13 other. I've know you as a father. I've known you as 14 friend. Oh, I have lived in the goodness of God. 15 All our lives, he's been faithful. All my life, 16 you have been faithful. 17 FEMALE SINGER1: So faithful, Jesus. 18 MALE SINGER1: And all my life, you've been so, 19 so good. With every breath that I am able, oh, I will 20 sing of the goodness of God. Come on. Every moment. 21 FEMALE SINGER1: We sing (inaudible) forever. 22 MALE SINGER1: Every moment. Every season. Every</p>	<p style="text-align: right;">11</p> <p>1 minute you are alive, He is faithful. Faithful to the 2 end. We declare His goodness is running after us. 3 Come on. 4 Your goodness is running after, it's running 5 after me. Oh, we sing again. Your goodness is running 6 after, it's running after me. Hey. With my life laid 7 down, I'm surrendered now. I give you everything. We 8 sing, your goodness is running after, it's running 9 after me. Declare. Your goodness is running after, 10 it's running after me. Yeah. Your goodness is running 11 after, it's running after me. 12 With my life laid down, I'm surrendered now. I 13 give you everything. Your goodness is running-- it 14 keeps running after me. Yeah. 15 All my life you have been faithful. All my life 16 you have been so, so good. With every breath that I 17 am able, oh, I will sing of the goodness of God. 18 All my life. All my life. All my life, you have 19 been faithful. All my life, you have been so, so 20 good. With every breath that I am able, oh, I will 21 sing of the goodness of God. Oh, I will sing of the 22 goodness of God. Oh.</p> <p style="text-align: right;">12</p> <p>1 MALE SINGER2: Can't go back to the beginning. I 2 can't control what tomorrow will bring. But I know 3 here in the middle, is the place where you promise to 4 be. 5 Declare this. I'm not enough unless you come. 6 Will you meet me here again? 'Cause all I want is all 7 you are. Will you meet me here again? 8 (inaudible) again. As I walk now through the 9 valley, let your love rise above every fear. And like 10 the sun shaping the shadow, in my weakness your glory 11 appears. 12 I'm not enough unless you come. Will you meet 13 me here again? 'Cause all I want is all you are. Will 14 you meet me here again? I'm not enough unless you 15 come. Will you meet me here again? Because I need 16 you. 'Cause all I want is all you are. Will you meet 17 me here again? 18 Oh. Will you meet us here again? You said you'd 19 never leave us. You said you'd never forsake us. 20 Right by my side. You're right by my side. Yeah. And 21 not for a minute was I forsaken. The Lord is in this 22 place. Oh, the Lord is in this place.</p>
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4 (13 to 16)

13	15
<p>1 Come Holy Spirit. Dry bones awaken. The Lord is 2 in this place. The Lord is in this place. The Lord is 3 in this place. And not for a minute, was I forsaken. 4 The Lord is in this place. He never leaves. The Lord 5 is in this place. Come Holy Spirit. Dry bones awaken. 6 The Lord is in this place. Oh, the Lord is in this 7 place. Yeah. (inaudible). Thank you for your 8 faithfulness. We thank you for your faithfulness. 9 Sing this with all your heart. I'm not enough 10 unless you come. Will you meet me here again? 'Cause 11 all I want is all you are. Will you meet me here 12 again? 13 MALE SINGER1: I cast my mind to Cavalry where 14 Jesus bled and died for me. I see His wounds, His 15 hands, His feet. My savior on that cursed tree. His 16 body bound and drenched in tears. They laid Him down 17 in Joseph's tomb. The entrance sealed by heavy stone. 18 Messiah still and all alone. This is a song of 19 victory we sing. 20 Oh, praise the-- lift it up - of the Lord our 21 God. Oh, praise His name forevermore. For endless 22 days we will sing your praise. Oh, Lord. Oh, Lord,</p>	<p>1 And they sing this new song that you are worthy 2 to open the scroll and to open its seals, for you 3 were slaughtered by (inaudible) blood. Your ransom 4 God, the saints, every tribe and language and people 5 and nation. And you have made them a kingdom, the 6 priests serving to God forever and ever. And we sing, 7 oh, praise the day. 8 Oh, praise the day of the Lord our God. Sing 9 again. Forever more. And for endless days we sing 10 your praise. 11 UNKNOWN SINGERS: We will sing your praise. 12 MALE SINGER1: Oh, Lord. Oh, Lord our God. Come 13 on. Oh, praise thy name of the Lord our God. Oh, 14 praise His name forevermore. Yes. For endless days, 15 we will sing your praise. We sing your praise. Oh, 16 Lord our God. And again. Oh, we sang, oh, praise thy 17 name. 18 UNKNOWN SINGERS: Of the Lord our God. 19 MALE SINGER1: We sing again. Oh, praise. 20 UNKNOWN SINGERS: Praise his name forevermore. 21 MALE SINGER1: This is our song. We will sing 22 your praise. Oh, Lord, oh, Lord our God. Oh, Lord,</p>
14	16
<p>1 our God. Amen. 2 Then on the third, come on, at break of dawn-- 3 yes, the son of heaven rose again. He trampled death. 4 Oh, trampled death, where is your sting? The angels 5 roar for Christ the King. Yes. We sing again. 6 Oh, praise the name of the Lord our God. Oh, 7 praise His name forevermore. For endless days we will 8 sing your praise. Oh, Lord. Oh, Lord our God. Yes. 9 He shall return in robes of white. The blazing 10 sun shall pierce the night. And I will rise among the 11 saints. My gaze transfixed on Jesus' face. 12 Hear this. Then I saw between the throne and 13 the four living creatures among the elders. A lamb 14 standing as if he'd been slaughtered, having seven 15 horns and seven eyes, which are the seven spirits of 16 God sent out into all the earth. 17 And he went and he took the scroll from the 18 righthand of the one who was singing it on the 19 throne. And when he had taken the scroll, the four 20 living creatures and the 24 elders fell before the 21 lamb, each holding a harp and golden bowls full of 22 incense, which are the prayers of the saints.</p>	<p>1 oh, Lord our God. Lift up and shout. Lift up and 2 shout. 3 FEMALE SINGER1: Jesus, we praise you. This 4 place. Oh, it's all about you. It's all about you. 5 King of kings, Lord of lords. Here as we wait, seek 6 your face, come and make your throne upon our praise. 7 Come on. Here in this place have your way the moment 8 that we see you, we are changed. 9 Show us your glory. Show us your glory. In 10 wonder and surrender we fall down. No fear. So, show 11 us your glory. Show us your glory. Let every burning 12 heart be holy ground. 13 Oh, Jesus. Let our hearts be burning 14 (inaudible) for you. Right here. Here and not by 15 power and not by might, but only by the cross we come 16 alive. Whew. And here we're undone. We're overcome by 17 heaven's love revealed before our eyes. 18 So, show us your glory. Show us your glory. In 19 wonder and surrender we fall down. So, show us your 20 glory. Show us your glory. Let every burning heart be 21 holy ground. Show it to us. Show us your glory. Oh, 22 show us your glory. In wonder and surrender we fall</p>

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5 (17 to 20)

17	<p>1 down. So, show us your glory. Show us your glory and</p> <p>2 every burning heart be holy ground.</p> <p>3 Oh. Have your way. Have your way. Let's declare</p> <p>4 this together. Come on, chains. Chains fall fear bow</p> <p>5 here now. Jesus, you change everything. In lives</p> <p>6 healed hope found here now. Jesus, you change</p> <p>7 everything.</p> <p>8 Chains fall fear bow here now. Jesus you change</p> <p>9 everything. Lives are healed right here, and hope is</p> <p>10 found here and now. Oh, Jesus, you change everything.</p> <p>11 Chains will fall and fear will bow right here</p> <p>12 and now. Jesus, you change everything. Lives are</p> <p>13 healed and hope is found, in your name, right here,</p> <p>14 right now. Jesus, you change everything.</p> <p>15 So, show us your glory. Show us your glory. In</p> <p>16 wonder and surrender we fall down. Sing it out to</p> <p>17 Him. Show us your glory. We want to know your glory.</p> <p>18 We want to know your glory. We want. Let every</p> <p>19 burning heart be holy ground. Sing chains. Chains</p> <p>20 will fall-- declare it. And fear-- right here. Will</p> <p>21 bow and here and now. Oh, Jesus, you change</p> <p>22 everything.</p>	19	<p>1 person, that you would make yourself known to us. We</p> <p>2 love that in scripture we see where it says what</p> <p>3 we'll study tonight, that the glory of God was made</p> <p>4 known. It was shown for all. All the prophecies of</p> <p>5 old, about the coming glory, came born in a manger in</p> <p>6 such humble posture.</p> <p>7 And tonight, 2000 years later, we look back and</p> <p>8 say that same Jesus, humble Jesus, victorious Jesus,</p> <p>9 powerful Jesus, is the same Jesus we need in this</p> <p>10 stadium. It's the same Jesus we need in our campus.</p> <p>11 It's the same Jesus we need in our state. It's the</p> <p>12 same Jesus we need in our nation. It's the same Jesus</p> <p>13 we need in this world.</p> <p>14 And so, show your glory to us tonight. Let's</p> <p>15 just sing that. Let's just pray that. Come on. Ask</p> <p>16 him to make his glory known in your life at this</p> <p>17 moment. Just welcome him in. Come on. Sing that</p> <p>18 together.</p> <p>19 FEMALE SINGER1: Show us your glory. Show us</p> <p>20 your glory. In wonder and surrender we fall down. Oh.</p> <p>21 Show us your glory. Show us your glory. Let every</p> <p>22 burning heart be holy ground. Sing, show it to us.</p>
18	<p>1 Lives are healed. Hope is found. Here and now.</p> <p>2 Jesus, you change everything. Let's give a shout of</p> <p>3 praise. We love you Jesus.</p> <p>4 DAVID NASSER: So, we'll just sing that chorus</p> <p>5 just together in just a second, but before we sing</p> <p>6 that chorus, let's just go before the Lord and just</p> <p>7 ask him that tonight, in this moment, that the glory</p> <p>8 of God, the weight of God, the kabod of God would be</p> <p>9 manifest.</p> <p>10 Just asking him that tonight in this football</p> <p>11 stadium tonight, in dorms that are watching, tonight,</p> <p>12 all across the nation-- parents that are tuning in,</p> <p>13 alumni, people that love us and have been praying for</p> <p>14 us in this season with just-- in their own space, in</p> <p>15 their own home and their lives, not just audit</p> <p>16 something from away, but that they would see the</p> <p>17 glory of God fall in their life.</p> <p>18 And that this moment won't be about inventory,</p> <p>19 about what's happening here, nearly as much as it's</p> <p>20 an inventory of what's happening here. We're asking</p> <p>21 God to do something, so let's just come before him.</p> <p>22 So, Jesus we pray that your glory, that your</p>	20	<p>1 Show us your glory. Show us your glory. In</p> <p>2 wonder and surrender we fall down at your feet,</p> <p>3 Jesus. Show us your glory. Show us your glory. Let</p> <p>4 every burning heart be holy ground.</p> <p>5 DAVID NASSER: And so, that is our prayer</p> <p>6 tonight, that Jesus, you would be made known to us</p> <p>7 and that through everything that we're talking about,</p> <p>8 Jesus, you would come front and center.</p> <p>9 We pray this every time we come together on a</p> <p>10 Wednesday, that Jesus, you would be the great speaker</p> <p>11 tonight. That when we open your word that's living</p> <p>12 and active, sharper than any two-edged sword, cutting</p> <p>13 through bone and marrow, and judging the attitudes of</p> <p>14 life. That we would say, that is about your mercy,</p> <p>15 your glory, coming into our lives tonight and telling</p> <p>16 us the truth even if it's hard to hear.</p> <p>17 I pray that tonight in this very moment that</p> <p>18 you would give me the ascertainment to know what to say,</p> <p>19 what not to say, where to go in scripture and stay</p> <p>20 longer, where to just punctuate a thought that's not</p> <p>21 even in the notes. And so, will you just tonight,</p> <p>22 God, in this very moment, just be our great leader.</p>

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6 (21 to 24)

21	<p>1 You be the wind in the sails and take us, God, where</p> <p>2 you want us to go in this place.</p> <p>3 We need you now, God. All we've got is lights</p> <p>4 and sound and chairs and all of this cannot manifest</p> <p>5 your presence. And so, we just need you. We just need</p> <p>6 you now, God, to come through it all. We pray this in</p> <p>7 your name, amen.</p> <p>8 So, before we open God's word-- you may have a</p> <p>9 seat. Thank you. Before we open God's word tonight, I</p> <p>10 have two things I want to talk to you about before we</p> <p>11 get into the passage. I'm preaching tonight to you</p> <p>12 out of a passage that's about the glory of God being</p> <p>13 made known. Also, out of Romans 6:1-3 as well.</p> <p>14 But before we unpack God's word tonight, I</p> <p>15 wanted to read something to you, and I also wanted to</p> <p>16 make sure in reading this to you, that you knew who</p> <p>17 our intended audience is-- who our intended audience</p> <p>18 is because I think tonight, there are probably</p> <p>19 reporters watching this-- this being our first big</p> <p>20 gathering. That probably aren't a part of our</p> <p>21 culture, maybe even don't share our faith.</p> <p>22 They're people that are watching tonight that</p>	23	<p>1 Wednesday night.</p> <p>2 I come out here after we have worship and we</p> <p>3 have prayer, and then, you know, we unpack God's</p> <p>4 word. We'll do that here in about five or six minutes</p> <p>5 if you don't mind. But let me read this to you, if</p> <p>6 you don't mind. This is personal here.</p> <p>7 The last few years, Campus Community has grown</p> <p>8 to become one of the largest bible studies in the</p> <p>9 world. And with that, obviously comes guests. On any</p> <p>10 given week, there are faculty, staff, alumni, board</p> <p>11 members, parents and others who are with us.</p> <p>12 And certainly, they're Liberty family, but they</p> <p>13 join us knowing that this gathering - from its</p> <p>14 worship style to it's graphics that we use, to its</p> <p>15 sermon - it's obviously not aimed at them.</p> <p>16 We're glad you're here, but Campus Community is</p> <p>17 not made with a professor in mind. It's not made with</p> <p>18 a board member in mind. They're certainly not</p> <p>19 excluded from its truth, but this moment right here</p> <p>20 is aimed at you, the Liberty student. And that's why</p> <p>21 we build what we build. It's our bible study.</p> <p>22 If you've joined us on Wednesday nights in the</p>
22	<p>1 are people that have been early stakeholders here at</p> <p>2 Liberty University. People that graduated out of the</p> <p>3 very first class in 1971. And there may be somebody</p> <p>4 who is an incoming senior this year, who's</p> <p>5 considering this school. And as they're considering</p> <p>6 this school, they're thinking, what all is happening?</p> <p>7 When I Google the school, a lot of things come on the</p> <p>8 internet and I'm just wondering if this is the place</p> <p>9 God wants for me.</p> <p>10 And so, whatever angle you're in, I want to</p> <p>11 make sure that you feel welcome as you're in this</p> <p>12 moment with us. But at the same time, that you know</p> <p>13 who our intended audience is.</p> <p>14 And then of course, I wanted to also read to</p> <p>15 you something that is very personal. This was really</p> <p>16 the beginnings of my morning journal, and I was just</p> <p>17 kind of writing some things out this morning and this</p> <p>18 afternoon. And I just eventually thought, you know,</p> <p>19 why don't I just read this for our family here?</p> <p>20 And so, I'm going to read this to you and after</p> <p>21 I read it to you, we'll pray. And then we'll begin</p> <p>22 the message part, which is typically what I do on a</p>	24	<p>1 past, you know that I preach to our students. At the</p> <p>2 end of tonight, when I go to bed, I have to put my</p> <p>3 head on my pillow and ask God, "God, what did you</p> <p>4 think of tonight? Was I faithful to you and your word</p> <p>5 in the way that I preached it to these students?"</p> <p>6 Tonight is not going to be any exception. Liberty</p> <p>7 students? Where you at Liberty students? Liberty</p> <p>8 students, this is for you. This is for you.</p> <p>9 I'm excited that we have guests peeking in. I'm</p> <p>10 thrilled that people are joining us, but this is for</p> <p>11 you. I am here for you. I love you. And as long as</p> <p>12 God has me here, has my family here, I'm committed</p> <p>13 and honored to be your campus pastor.</p> <p>14 I've been praying, studying and preparing all</p> <p>15 summer for a new sermon series with you in mind. I</p> <p>16 can't tell you how many hours I have spent in</p> <p>17 theology books. I can't tell you how many hours I've</p> <p>18 spent on my knees preparing to launch this season for</p> <p>19 you. And I can't wait for God to do what he's going</p> <p>20 to do.</p> <p>21 And I believe this is probably going to be the</p> <p>22 most important series that we've ever done. Next</p>

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Transcript of Campus Community at Liberty University  
Conducted on August 26, 2020

7 (25 to 28)

25	<p>1 week, I'll be able to tell you why and how this</p> <p>2 series came about in the first place.</p> <p>3 It's also important to note that I'm really</p> <p>4 aware how tonight will also leave some of you-- both</p> <p>5 the students that are here who this is for, and some</p> <p>6 people that are peeking in or joining us as guests. I</p> <p>7 realized that tonight is going to leave some of you</p> <p>8 disappointed and angry. There are those who have told</p> <p>9 me to lay low and to not mention any of the things</p> <p>10 that lead to Jerry Falwell's resignation yesterday.</p> <p>11 Those who prefer to move on immediately, erase</p> <p>12 his name from everything around here, and would</p> <p>13 rather not talk about him. Obviously, if that's you,</p> <p>14 I just said his name, so you're already thinking,</p> <p>15 I've blown it and I'm going to disappoint you.</p> <p>16 There are those who want Jerry mentioned, but</p> <p>17 only in the manner of grace. Only in the lane of</p> <p>18 grace. Mentioned only if the bible verses around this</p> <p>19 are pertaining, forgiving one another. Grace being</p> <p>20 sufficient and not casting the first stone.</p> <p>21 They fear that anything past that in this</p> <p>22 moment, will look and feel unforgiving and harshly</p>	27	<p>1 us, I'm not going to do that alone either.</p> <p>2 So, since neither side is going to be satisfied</p> <p>3 and I'm okay with that and have been for a long time,</p> <p>4 let's pray and ask that many of us tonight, who are</p> <p>5 more in the middle camp, will come to this moment</p> <p>6 asking God for grace and truth, for both honor and</p> <p>7 honesty; not having to lay one down to be able to</p> <p>8 pick up the other.</p> <p>9 And so, don't get me wrong, you're right if you</p> <p>10 want to hear extravagant grace and forgiveness, and</p> <p>11 you're also right to want to see stern and swift</p> <p>12 accountable action for sinful behavior. But if you're</p> <p>13 here with only one thing in mind, then I do ask that</p> <p>14 at least while I'm speaking tonight that you hear me</p> <p>15 out before you start calling it too condemning or too</p> <p>16 condoning.</p> <p>17 Now, a more personal note just from me. This--</p> <p>18 this moment that we're in is a mess. Let me begin by</p> <p>19 saying to you-- let me - this is a personal moment</p> <p>20 here - begin by saying to you, I am sorry. In my</p> <p>21 opinion, you, as a Liberty student, deserve better.</p> <p>22 And the embarrassment that's been brought upon you as</p>
26	<p>1 judgmental. And if that's you, I've got a feeling</p> <p>2 you're going to be pretty disappointed in tonight.</p> <p>3 And then of course, there are those who want to</p> <p>4 only talk about Jerry Falwell tonight. It's not</p> <p>5 enough to say that the truth's of God's word were--</p> <p>6 that we are going to study tonight, apply to all of</p> <p>7 us including him. They want us to pick every</p> <p>8 illustration and to explicitly make it about Jerry</p> <p>9 Falwell tonight, and his wife, and his former staff,</p> <p>10 and the board, and said in a manner that is</p> <p>11 condemning and shameful.</p> <p>12 No matter what I say and how much I say about</p> <p>13 him, they're probably not going to be happy because</p> <p>14 it won't be enough or long enough or blunt enough or</p> <p>15 hard enough, and I'm probably going to let you down</p> <p>16 if that's why you're here.</p> <p>17 If you're looking for me to punch this man</p> <p>18 down, his family down, I'm not doing that and you're</p> <p>19 not going to be happy. But if you're looking for me</p> <p>20 to tell you only about all the great things that he's</p> <p>21 built and the new heights that his hard work and</p> <p>22 dedication-- true hard work and dedication brought to</p>	28	<p>1 a Liberty student, and more importantly brought upon</p> <p>2 the name of Christ, is wrong.</p> <p>3 I know that many of you are hurting and that</p> <p>4 breaks my heart. Your concerns - if you're concerned</p> <p>5 - are valid. If you're not concerned, you should be</p> <p>6 concerned. And so, your concerns are valid. You and</p> <p>7 your family have worked hard to pay for a Christian</p> <p>8 education and this wasn't what you signed up for.</p> <p>9 I heard from one of you that you hesitated</p> <p>10 wearing your Liberty t-shirt this summer because you</p> <p>11 did not want the more recent baggage that came with</p> <p>12 it, and it just shouldn't have been that way.</p> <p>13 So, let me be the first to say to you if no one</p> <p>14 else has, and to personally apologize by saying, I am</p> <p>15 sorry. Not on behalf of anybody else, but me. Liberty</p> <p>16 is more than a college. We know that, right? Liberty</p> <p>17 is more than a college. Let me just say that again.</p> <p>18 Liberty is more than a college. We are God's college.</p> <p>19 And as our founder always said, "If it's Christian,</p> <p>20 it ought to be better." Certainly, better than this.</p> <p>21 Certainly, better than this.</p> <p>22 A year ago this time, when we were kicking off</p>

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Transcript of Campus Community at Liberty University  
Conducted on August 26, 2020

8 (29 to 32)

29	<p>1 our very first Campus Community last year? A year ago</p> <p>2 this time, the Office of Spiritual Development, which</p> <p>3 I get to be a part of-- that I get to be part of the</p> <p>4 team of, had perhaps grown to be the most diverse</p> <p>5 office in all of Liberty.</p> <p>6 This has been a really intentional part of the</p> <p>7 way that we grew our leadership when we reimagined</p> <p>8 and relaunched Spiritual Development four years ago.</p> <p>9 But I lost, this summer, several African-American</p> <p>10 staff members, who I love and think so highly of.</p> <p>11 One of them, this summer, told me that after he</p> <p>12 saw Governor Northam's black-face mask posted, he</p> <p>13 knew that he could no longer work here at Liberty</p> <p>14 University. I asked him to reconsider, but after he</p> <p>15 said no, I also told him that I love him, and that I</p> <p>16 understood and respected his choice. I believed that</p> <p>17 he was being obedient to what God was calling him to</p> <p>18 do personally.</p> <p>19 After we got off the phone, I'll just be</p> <p>20 telling-- after we got off the phone, I just started</p> <p>21 crying. I'll never forget. I was sitting on vacation</p> <p>22 when he called me. So, I just got off the phone with</p>	31	<p>1 not return this semester because of something that</p> <p>2 happened or something that they imagined-- I mean,</p> <p>3 something that they-- that they saw or something that</p> <p>4 they were made aware of, we want you to know that we</p> <p>5 love you and we understand.</p> <p>6 But God did tell you to leave, but in the</p> <p>7 middle of that, we want you to know something. As</p> <p>8 much as we love you-- as much as we love you, this is</p> <p>9 also true that this is not going to be a goodbye. We</p> <p>10 are going to spend eternity in heaven together, so</p> <p>11 you're still stuck with us anyway.</p> <p>12 Again, after a lot of prayer and consideration</p> <p>13 this summer, my family and I, while respecting the</p> <p>14 decisions of others that felt called to leave, knew</p> <p>15 that God was calling us to stay. After all, this</p> <p>16 wasn't the first time that we had to pray about that</p> <p>17 decision.</p> <p>18 Then this summer came to a close, and we opened</p> <p>19 the semester with a series of revelation about Jerry</p> <p>20 Falwell that can only be described as shameful.</p> <p>21 That's okay by the way to say it. It's okay to call</p> <p>22 sin, sin. It's okay to say what Paul says in</p>
30	<p>1 him, and it just burst. I just began to just weep.</p> <p>2 The reason was, I knew that a great team member that</p> <p>3 we had, had been lost. And I wept for you because I</p> <p>4 knew what a great team member was-- he was in leading</p> <p>5 you in spiritual development. We're going to miss him</p> <p>6 a lot, and I know that this is going to be a pivotal</p> <p>7 moment. And I'm sad for him and all that he's going</p> <p>8 to miss out in getting to know you as well.</p> <p>9 But it also was a moment where at the end of</p> <p>10 that time, when I was weeping, I felt assured that my</p> <p>11 family was called to stay. This is also true for any</p> <p>12 other student of student athlete who might be</p> <p>13 watching tonight, who felt God called them to leave.</p> <p>14 Those of us who are here, love and respect you.</p> <p>15 The men on the football team-- where you at men</p> <p>16 on the football team? We love you, all right? And I</p> <p>17 want to say this on your behalf, the men on the</p> <p>18 football team are here tonight and they miss their</p> <p>19 former teammates. The girls on the basketball team</p> <p>20 miss their former teammate. And each and every one of</p> <p>21 us wish you nothing but the best.</p> <p>22 If God called someone who's watching tonight to</p>	32	<p>1 Ephesians, "Have nothing to do with the fruitless</p> <p>2 deeds of darkness, but rather expose them. It is</p> <p>3 shameful even to mention what the disobedient do in</p> <p>4 secret. But everything exposed by the light, becomes</p> <p>5 visible. Everything that is illuminated, becomes a</p> <p>6 light."</p> <p>7 By the way, it's not dishonoring someone when</p> <p>8 you bring this before them. It's honoring them enough</p> <p>9 to tell them the truth. It's okay to call sin, sin.</p> <p>10 You know why? Because it is the only way to actually</p> <p>11 start to deal with it. It is not love to simply stay</p> <p>12 in the dark, and not call shameful-- not call</p> <p>13 shameful what God calls shameful. And if we're not</p> <p>14 willing to stand on that truth, then what in the</p> <p>15 world are we calling ourselves Christians for in the</p> <p>16 first place?</p> <p>17 And so, in this moment, even after the last few</p> <p>18 weeks, I've got to tell you that my family and I kept</p> <p>19 praying, and more and more we felt confirmed to stay.</p> <p>20 For all of us who are called to stay, for all of us</p> <p>21 who look at those who God calls to go and we bless,</p> <p>22 and all of us tonight who are called to stay, or to</p>

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9 (33 to 36)

33	<p>1 join, like the 4,000 incoming freshmen and transfers.</p> <p>2 We still believe in God-given vision that was given</p> <p>3 to us in 1979. And together, we're going to make sure</p> <p>4 that we're more on God's path to accomplish this</p> <p>5 vision than ever before.</p> <p>6 For as long as the Lord allows, I plan to</p> <p>7 continue to spend every bit of my influence that I</p> <p>8 have to make this place as God glorifying as I can.</p> <p>9 Again, I love you and I count it an honor that my</p> <p>10 family gets to serve alongside all of you.</p> <p>11 Again, that's from me. (Applause). And I wanted</p> <p>12 to read it so that it would be crystal clear. And I</p> <p>13 wanted to read it so that you would have it so that</p> <p>14 the next time maybe a lost friend, or the next time</p> <p>15 maybe an unbelieving family member pulls up something</p> <p>16 that they saw and says, "Is this what Christianity</p> <p>17 is? Is this your faith?" You can say, my campus</p> <p>18 pastor apologizes. That we have not been all that we</p> <p>19 could be. That our witness wasn't what it was</p> <p>20 supposed to be, and it's just a mess.</p> <p>21 I'm sorry for the embarrassment that you've had</p> <p>22 to go through. If nobody else tells you that, David</p>	35	<p>1 and just about every session that we have, we end</p> <p>2 with Q&amp;A. We always think that we sometimes are</p> <p>3 communicating and feeling like the message is getting</p> <p>4 across, but it's not, so we ought to just stop, slow</p> <p>5 down, and let people be able to ask questions for</p> <p>6 clarification.</p> <p>7 And just about everywhere that I've been in the</p> <p>8 last few weeks, the one reoccurring question that's</p> <p>9 come up, has been this question about just all that's</p> <p>10 been transpiring on the news.</p> <p>11 And so, everybody keeps asking me, you know,</p> <p>12 can you just give us some language? Honestly, I'm</p> <p>13 this way sometimes. Sometimes there are people I love</p> <p>14 and I look to them, just not because I want to see</p> <p>15 what they think nearly as much as-- I kind of want to</p> <p>16 know, maybe what I think.</p> <p>17 Anybody know what I mean when I say that? Like,</p> <p>18 sometimes you go to a trusted author, or you go to a</p> <p>19 trusted teacher of the bible, and you ultimately are</p> <p>20 going to go to God's word. But because you trust</p> <p>21 them, you want to know, can you begin to give me some</p> <p>22 language so that then I can go to God's word from</p>
34	<p>1 Nasser apologizes to you. Let me pray for us and then</p> <p>2 we'll open up God's word.</p> <p>3 And so, Lord, we just sang Show Us Your Glory.</p> <p>4 Now we pray what that looks like and we come to this</p> <p>5 moment and we open up your word. We pray that your</p> <p>6 glory would be made shown to us by not just studying</p> <p>7 grace and truth as theology, not just studying it,</p> <p>8 God, for what our former president will need, but</p> <p>9 what I need.</p> <p>10 And so, Lord, let these illustrations be about</p> <p>11 my life. Juxtaposition them, God, up against my life.</p> <p>12 And so tonight I pray that none of us would be exempt</p> <p>13 from this. Thank you, God. Thank you, God, that both</p> <p>14 your grace and your truth are a gift. We pray this in</p> <p>15 your name, amen.</p> <p>16 So, we've been in training week the last few</p> <p>17 weeks, and as we've been in training week - just</p> <p>18 getting everybody back on campus and all of our OSD</p> <p>19 team, you know, all of our community group leaders on</p> <p>20 campus, getting all of our resident shepherds on</p> <p>21 campus - we've been in a lot of context where I've</p> <p>22 had the opportunity to be with some of our leadership</p>	36	<p>1 that passage, that language, and then I can begin to</p> <p>2 form a better way to communicate what's in my heart.</p> <p>3 And so, I think a lot of students, sometimes</p> <p>4 aren't asking just so they can see what I think.</p> <p>5 They're asking so that they can get permission to</p> <p>6 voice, you know, what they think. Or maybe get better</p> <p>7 languaging in what they think.</p> <p>8 And so, my answer every single time that we've</p> <p>9 been together has really been simple. My answer's</p> <p>10 been that when it comes to the Falwell family, when</p> <p>11 it comes to anyone, when it comes to me, what I need</p> <p>12 in my life - when, not if - but when I stumble, when</p> <p>13 I sin, when I do something inappropriate, when I have</p> <p>14 wronged you - when I am in that place in my life,</p> <p>15 when anyone is in that place in their life, what they</p> <p>16 need - and I know this is going to sound Jesus jukey,</p> <p>17 but it's not. Listen to me - is Jesus.</p> <p>18 Here's what I mean by that. What they need in</p> <p>19 the fullness of Jesus is grace and truth. Now, I gave</p> <p>20 that answer in a couple of different settings and we</p> <p>21 talked five minutes because it was one question that</p> <p>22 we had. But tonight, I want to take about 20 minutes</p>

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10 (37 to 40)

37	<p>1 and unpack that for us, and then we'll go to</p> <p>2 community groups tonight and hopefully we'll get out</p> <p>3 of these rows. We'll get into circles, right? And</p> <p>4 we'll get a whole lot deeper with them because the</p> <p>5 app is just chock loaded with quotes and theology for</p> <p>6 you that's going to take you deeper into this.</p> <p>7 So, let's just being by defining what grace and</p> <p>8 truth is. If you're taking notes, write this down,</p> <p>9 all right? You ready? Grace-- grace is the unmerited</p> <p>10 favor of God. Grace is the undeserving love of God.</p> <p>11 Grace is the lavished, unrelenting, unstoppable</p> <p>12 tsunami of the love of God to the people that deserve</p> <p>13 exactly the opposite. Amen? Grace is the unmerited</p> <p>14 favor of God.</p> <p>15 Truth is the uncompromised standard of God. As</p> <p>16 much as God's grace is unmerited, God's truth is</p> <p>17 uncompromising. God's truth is the barriers that hold</p> <p>18 God's holiness together. God is a god of holy, set</p> <p>19 apart. That's how you define holy-- standards.</p> <p>20 And so, grace is God's unmerited favor, and</p> <p>21 truth is God's uncompromised standard. Another way to</p> <p>22 say it is in God, we see mercy and justice. Jesus,</p>	39	<p>1 "The word became flesh and made His dwelling among</p> <p>2 us. We have seen" - there it is. We just sang it -</p> <p>3 "His glory, the glory of the one and only son, who</p> <p>4 came from the father, full of" - let's say those two</p> <p>5 words together - "grace and truth."</p> <p>6 Listen. We need both of those tracks in our</p> <p>7 lives. When I say tracks, you know how a train has</p> <p>8 two tracks? With one track, it'll derail. With the</p> <p>9 other track, it'll derail. But with both tracks, it</p> <p>10 can move forward like it needs to.</p> <p>11 We need both wings. That's another way to put</p> <p>12 it. With one wing, we can't fly. With the other wing,</p> <p>13 we can't fly. An airplane is the same. With one wing,</p> <p>14 it crashes. With another wing, it crashes. With both</p> <p>15 two wings, it can soar. Does that make sense?</p> <p>16 And Jesus is both. And as God's people, we</p> <p>17 should be both. This isn't 50/50 compromise as well,</p> <p>18 all right? So, I don't want you to think that Jesus</p> <p>19 is 50% grace and 50% truth. This isn't 50/50. No. As</p> <p>20 a matter of fact, the scripture right there, what</p> <p>21 does it say? Scripture says that Jesus is full of</p> <p>22 grace and truth.</p>
38	<p>1 we're about to read here, is literally the grace and</p> <p>2 truth of God made manifest. God with us is the glory</p> <p>3 of God shown to us in grace and in truth.</p> <p>4 Let's look at our passage for tonight, John</p> <p>5 1:14. "The word became flesh." Now, earlier on--</p> <p>6 earlier on in John, we're told that in the beginning</p> <p>7 was the word. Now, that word means Jesus the word.</p> <p>8 Not just the written word the bible teaches us,</p> <p>9 right? is called the word, but the word made flesh is</p> <p>10 called the word.</p> <p>11 So, John give us this glimpse how in the</p> <p>12 beginning before there was a beginning, there was a</p> <p>13 beginner who began the beginning. The uncreated one</p> <p>14 who was there creating all of creation was Jesus the</p> <p>15 word made flesh.</p> <p>16 And so, in the beginning was the word. And</p> <p>17 that's important because God the father wasn't the</p> <p>18 creator and then He created the God the son, and then</p> <p>19 rolled out God the spirit. No. God the father, God</p> <p>20 the son, God the spirit in the beginning were a part</p> <p>21 of creation.</p> <p>22 And so that word is who we're talking about.</p>	40	<p>1 So, Jesus is overbrimming. He is full, all</p> <p>2 right? It is abundantly to the very, very core, to</p> <p>3 the very, very top, every single ounce, full of grace</p> <p>4 and full of truth.</p> <p>5 And so, we are called to love people as the</p> <p>6 recipients of God's grace and truth. As the</p> <p>7 recipients. Not just that Jesus made himself manifest</p> <p>8 so that we can examine it, but Jesus made himself</p> <p>9 manifest so that we can partake.</p> <p>10 As those who have come to the fountain of grace</p> <p>11 and truth and have become filled with the holy</p> <p>12 spirit, filled with the father, filled with Jesus</p> <p>13 Christ as our savior, as we come to the cross and we</p> <p>14 see on the cross the agony of sin and the glory of</p> <p>15 salvation and we bend our knees and we receive God's</p> <p>16 grace. We see that we just only receive it, but it</p> <p>17 flows out of our lives. And so, we are called to love</p> <p>18 people in a way that shows that we love them just the</p> <p>19 way that they are, but we love them too much to leave</p> <p>20 them that way.</p> <p>21 You know what that means? That means grace and</p> <p>22 truth. For some of you, this is whole lot more</p>

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Conducted on August 26, 2020

11 (41 to 44)

41	<p>1 personal than somebody that you call your school 2 (inaudible). For some of you, this is as personal as 3 your own father or your mother. Some of you know it 4 that your own best friend. Your very best friend. The 5 person that is going to be in your wedding one day. 6 The person who's going to be at, you know, your 7 child's, you know, baptism one day, is the very 8 person right now who's living a very prodigal life. 9 And in this moment, it just feels like, man, I 10 want to be Jesus to this person. And if you want to 11 be Jesus, you got to love them just the way that they 12 are. But if you really love them, you love them too 13 much to leave them that way. 14 And so, we're bound to show comfort when 15 someone is hurting. And by the way, someone can be 16 hurting because of the sins they commit, and someone 17 can be hurting for the sins that have been committed 18 against them. Right? But when someone is hurting, 19 whatever it might be, we are bound to try to show 20 comfort and care, but not at the expense of 21 condoning. Not at the expense of celebrating the very 22 thing that maybe brought them to that place.</p>	43	<p>1 I don't want you to get the sweet. You go, I can't 2 bite into it without getting both. 3 If you eat a piece of pound cake, all right? 4 They're going, I want you to get the egg part, but I 5 don't want you to get the flour part. You're going, 6 man, when I take a bite out of a piece of pound cake, 7 I got to get both. Does that make sense? 8 And so, when we come to Jesus, it's not like 9 Jesus on Sundays rations out and just gives away a 10 ton of truth and on another day, he just gives away a 11 ton of grace. Jesus, at all times, as our great 12 example, gives grace and truth. And so, if for Jesus, 13 "or" is not an option. For Jesus' people, "or" must 14 not be an option. 15 See today, the world that we live in, "or" 16 sneaks in and it actually looks in the form of 17 tolerance more than anything else. You want to know 18 what it looks like, it looks like-- well, that could 19 be your truth or this could be someone else's truth 20 and both can be truth. 21 As a matter of fact, I want to say this about 22 tolerance. Tolerance sounds friendly. It sounds like</p>
42	<p>1 And so, if you're taking notes, I want to make 2 sure that you get this because I think we can rally 3 tonight in community groups around this one essential 4 truth. You ready? "Or"-- "or" is not an option in the 5 Christian life. "Or" is not an option in the 6 Christian life. 7 Jesus is grace and truth. Amen? Jesus is not 8 grace or truth. Jesus is not-- if you're having a 9 really, really good day, grace comes your way. If 10 you're having a really, really bad day, truth comes 11 your way. Jesus doesn't go, on Monday I'm going to 12 ration out grace. And on Tuesday, I don't want you to 13 get too much grace, so I'm going to ration out some 14 truth. Jesus comes in a package. There's no 15 separation. People that say there's this tension, get 16 it wrong. There's no tension. These are not just even 17 dovetailed together. They're integrated together. 18 It's like, if a bite of apple and somebody 19 goes, well, listen, when you bite this apple, I want 20 you to get the crunch, but I don't want you to get 21 the calories. You go, I can't bite into an apple 22 without getting both. I want you to get the sour, but</p>	44	<p>1 a pillow, but it's really a dagger when it comes to 2 the things that really matter in accountability in 3 life sometimes. Tolerance is an imposter of grace. 4 Here's another way to say it for community groups 5 tonight. Grace doesn't put up; grace holds up. 6 One of my favorite passages in all of scripture 7 is Romans 6. When I first became a Christian, I was 8 in this men's bible study and we memorized the entire 9 chapter. And I remember just being explained this as 10 a baby believer when I was memorizing it. Like, I 11 memorized the passage, but I didn't even understand 12 the essence of it. 13 And one of these guys was explaining it to me, 14 and it just became one of my favorite passages 15 because early on it became such a foundational way 16 for me to think about grace, and it's simply this: 17 Paul says, "What shall we say then? Shall we go on 18 sinning so that grace may increase by no means, he 19 says. We are those who have died to sin. So, how can 20 we live in it any longer? Or don't you know that all 21 of us who have been baptized in Jesus Christ were 22 baptized into His death."</p>

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12 (45 to 48)

<p style="text-align: right;">45</p> <p>1 Paul is saying, the grace of God-- anybody here 2 receive the grace of God at the foot of the cross? 3 The grace of God is not permission to sin. The grace 4 of God is actually permission to stop sinning. 5 Grace doesn't give you license to sin. It gives 6 you power instead to stop sinning. Does that make 7 sense? Everything about the gospel is about the grace 8 of God empowering us not out of works, but out of 9 worship. Not out of duty, but out of delight. 10 To say grace has been poured in me, not so that 11 I can go get away with whatever I want and go, 12 "Grace". But instead to say, I have finally, due to 13 grace, the power to live in obedience. Not to earn 14 His favor beloved, but because we already have His 15 favor. 16 So, the grace of God gives us that. That's why 17 Paul says, what shall we say then? Shall we go on 18 sinning so that grace may increase? That's that 19 warped idea that the more I sin, the more there's a 20 power for grace to, like, be made manifest. 21 If you think that about grace, you've never 22 understood grace because you try to take a bite out</p>	<p style="text-align: right;">47</p> <p>1 together. 2 "Jesus was all grace." Stop right there. Don't 3 read any further. Just put that down. Put that down. 4 Take that away for a second. Take that away. All 5 right. Look at me. Do you believe that? That Jesus 6 was all grace? Do you believe that? 7 I want you to believe that because it is true. 8 I want you to know that when you see Jesus, you see 9 all grace in Jesus. "He welcomed sinners and tax 10 collectors, and he ate with them. He had compassion 11 on the crowds when they were hungry and far from 12 home. He welcomed little children to come and sit on 13 his lap, gentler and kinder than any department store 14 Santa. 15 He healed the leper, the lame, and the blind. 16 He saved the criminal on the cross, who was on his 17 dying breath, and confessed that the dying man next 18 to him was truly the son of God." And so, before we 19 read any further, over and over and over again, we 20 see Jesus show grace. 21 One of my favorite places in scripture is where 22 Jesus comes into a moment in John 6 where he sees</p>
<p style="text-align: right;">46</p> <p>1 of the apple and get one part without the other, and 2 you can't. You cannot come to Jesus and say, "I want 3 your grace, but I don't want your standard. I want 4 your mercy, but I don't want your justice. I want 5 just half of you." 6 Half of Jesus makes people live a half-filled 7 life. And I got to tell you, that's just desperate. 8 That's just desperate because you're going to have 9 just enough Jesus to constantly be disappointed, and 10 you're going to eventually wear out. God wants more 11 for you and me than that. 12 I want to read you a quote. I love this quote. 13 I think it just says it better than I could say it. 14 It's a long quote. I don't like long quotes normally, 15 all right? Those of you that know, like, I normally 16 get up and tell a lot of stories and we just kind of 17 unpack a passage and I do very quick quotes for us. 18 But just put up with this long quote for me because I 19 think Pastor Kevin De Young does such a great job of 20 just kind of giving this to us, just, in rapid fire 21 in this quote. It'll be in your app tonight for 22 Campus Community. All right, let's just read this</p>	<p style="text-align: right;">48</p> <p>1 5,000 people. That's how many we have here tonight. 2 When we socially distance at every distant and then 3 we all come into this place from different entrances 4 and we do everything we do? There's 25,000 seats 5 right under 5,000 and that's what we have here 6 tonight. 7 And I want you to know, at 5,000 people-- you 8 can look around, so it's about the room that we have 9 here in the football stadium. About 5,000 people, all 10 right, are gathered in a moment when they're hungry. 11 As a matter of fact, some theologians believe 12 it was 5,000 men, but with those men came, you know, 13 like, women and children. And this was before birth 14 control, so think Catholic numbers, all right? So, 15 some theologians believe more like 20,000. But the 16 more I read about it, the more I think maybe it 17 actually it was 5,000. So, it goes back and forth. 18 But at the very minimum, you've got about 5,000 19 people in John 6 that have come and most of them 20 don't believe that Jesus is the son of God. They 21 don't believe Jesus is the bread of life. They just 22 think he's the bread giver, not the bread himself.</p>

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13 (49 to 52)

<p style="text-align: right;">49</p> <p>1 And they come into a moment where he's-- 2 they're hungry and what does Jesus do? They're hungry 3 and so he feeds them. That's an act of grace. He 4 doesn't go, "Do a survey and find out who all 5 believes I'm really God, and if they believe I'm God, 6 they get to eat. If they don't believe I'm God, they 7 don't get to eat." No. Jesus finds out that there are 8 hungry people there, and you know what he does? He 9 feeds them. 10 The next day, you know what he tells them? You 11 must drink my blood. You must eat of my flesh. That 12 physical hunger you have is nothing but a living 13 physical illustration of the ultimate eternal hunger 14 that you have of your soul. And the only thing that 15 can feed you, is me. 16 So, what did Jesus do? He gives grace in 17 meeting a need, and then he bridges the gap, right, 18 by then showing truth because he loves them too much. 19 He loves them too much just to have the social 20 gospel, which is no gospel at all. When you meet a 21 need, and after you meet a need, you go, that's all 22 people need.</p>	<p style="text-align: right;">51</p> <p>1 "You know what? We're going to walk into your life 2 and we're going to adopt you, but it's still just 3 going to be social work. It's going to be just good 4 things to do. Good deeds to do. Kind things to do." 5 If we adopt that child, but we as Christians do 6 that so that when that person comes to the age of 7 understanding the gospel, we can get to a place where 8 we can share the gospel. We can say, "What I can 9 offer you by opening up my home to you is just 10 temporary. But God wants to open up for you an 11 eternal home so that you can be a child of God." How 12 great is the love of the Father. Scripture says that 13 we would be called what? The children of God. 14 And 183 million orphans will take the gospel 15 more seriously when we open up our homes and say, "If 16 you're homeless, that matters to me." But when they 17 come in, guess what we do? We get to earn the right 18 by opening up our home, to say, "Jesus is the only 19 one that can give you a forever home." Does that make 20 sense? Grace and truth. 21 He meets the woman at the well, and when he 22 meets the woman at the well, he sits with her. He</p>
<p style="text-align: right;">50</p> <p>1 Listen. I don't think a lot of people take our 2 faith seriously because they're dying of malaria 3 because they don't have a well and we don't care, but 4 when we do care, it's not enough just to go build the 5 well. We need to build the well. 6 As a matter of fact, one of our guests is going 7 to come here this semester. He's probably the 8 loudest, you know, just, advocate for that very 9 thing. A guy named Scott Harrison's (phonetic) going 10 to come our way from Charity Water. 11 But Scott Harrison will be the first to tell 12 you, we just don't build the well and go, that's all 13 there is. In the name of Jesus, we build the well, 14 but we're not doing social work. We're not doing 15 social justice. We're doing gospel work. 16 And so, we build the well and when they drink, 17 we wait, and they go, "Why did you just do that? Why 18 did you just come all the way from halfway across the 19 world and care about me, somebody you've never met?" 20 We'll go, "Because Jesus is living water." Does that 21 make sense? 22 We walk into the life of an orphan and we say,</p>	<p style="text-align: right;">52</p> <p>1 associated with her. He doesn't bring shame upon her 2 life. He doesn't bring, you know, condemnation upon 3 her life because she's lost. He becomes a kind person 4 who says, "I want everyone in daylight to see me with 5 her." 6 But by the end of the conversation, he does 7 give her truth. His last words to her - they're his 8 last words, not the first. He doesn't frontload - 9 are, "Go in sin no more." 10 So, I want to say this. Lost people act like 11 they're lost because they're lost. So, we always 12 frontload with tons and tons of grace. But God's 13 people-- if you call yourself a Christian and that 14 applies to all of us. Anybody here that call yourself 15 a Christian? Believe that Jesus Christ stepped out of 16 heaven, stepped into your life? That applies for the 17 Falwell family. That applies to David Nasser and his 18 family. That applies for the professors that are 19 here. That applies for our sitting president, who's 20 on our board, you know. Dr. Prevo's is here. That 21 applies to every one of us. 22 If Jesus lives in us, then all of a sudden as</p>

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14 (53 to 56)

53	<p>1 those who claim his name at that moment, then the</p> <p>2 expectation is God's people ought to be different</p> <p>3 from the patterns of this world. That's what it says</p> <p>4 in Roman's 12:1. That we are supposed to be</p> <p>5 conformed, right, by God, not by the world.</p> <p>6 Transformed by God, not by the world. Do not be like</p> <p>7 the patterns of this world but be transformed by the</p> <p>8 renewing of you mind.</p> <p>9 This is your spiritual act of...not work ship,</p> <p>10 but what? Worship. Let's go back to the quote. We're</p> <p>11 almost done.</p> <p>12 And Jesus wasn't just all grace. He was also</p> <p>13 all truth. "He condemned many of the religious</p> <p>14 leaders of his day for being liars and hypocrites. He</p> <p>15 talked about hell more than he talked about heaven.</p> <p>16 He called his disciples to take up their cross daily</p> <p>17 and to follow him. He prophesied judgment on</p> <p>18 Jerusalem for their unrepentant hearts. He obeyed the</p> <p>19 law. He set standards and demanded everything from</p> <p>20 his followers, even their very own lives."</p> <p>21 And so, Jesus-- Jesus is grace and truth and</p> <p>22 the people of God should be grace and truth made</p>	55	<p>1 out of Islam into Christianity. And I want to tell</p> <p>2 you, I came here wanting to wear grace and truth on</p> <p>3 everything that I do, and people have shown that to</p> <p>4 me. They've shown grace and truth to me.</p> <p>5 I've messed up so many times in the last six</p> <p>6 years. I'll continue to mess up. I think even now</p> <p>7 these days are good days to just kind of look in the</p> <p>8 mirror and reflect and go, what are some things that</p> <p>9 maybe I wasn't seeing that I need to be really</p> <p>10 looking back on and repent from?</p> <p>11 I'm just telling you all that to say, in this</p> <p>12 moment in my life, grace and truth is just as much</p> <p>13 forefront than anything else. But I want to say this</p> <p>14 to you...I want to commit this to you. That we're</p> <p>15 going to continue to be about grace and truth in your</p> <p>16 life because we believe that what you need is grace</p> <p>17 and truth because Jesus would want it that way for</p> <p>18 every single one of us.</p> <p>19 The anecdote, the solution to having liberalism</p> <p>20 is not to knee jerk and go into legalism. And so, the</p> <p>21 anecdote of grace gone wrong is not for us to go to</p> <p>22 truth gone wrong. The hope for us is Jesus. Amen.</p>
54	<p>1 manifest.</p> <p>2 So, in my life when you see inconsistencies or</p> <p>3 when you see something that doesn't look like Jesus,</p> <p>4 show me Jesus. It might not be what I want to hear.</p> <p>5 It might not be popular for me, but a lot of times</p> <p>6 what I want to hear isn't what I need to hear. And</p> <p>7 so, love me enough to give me grace. Love me enough</p> <p>8 to give me truth.</p> <p>9 I love this passage. Last thought here before</p> <p>10 we kind of begin to wrap up. I love this passage. It</p> <p>11 says in John 8:36: "I tell you the truth. I tell you</p> <p>12 the truth. Everyone who sins is a slave to sin, but</p> <p>13 if the son sets them free, they can be made free</p> <p>14 indeed."</p> <p>15 What I love is that truth is actually the</p> <p>16 recipe, the first step, the catalyst of freedom. Free</p> <p>17 at last, free at last, good Lord Almighty, I want to</p> <p>18 be free at last. And you and I know this, the only</p> <p>19 way that I'm ever going to find liberty is when I</p> <p>20 find it at the foot of the cross.</p> <p>21 I came here six years ago. When I came here six</p> <p>22 years ago, I came here as someone who was delivered</p>	56	<p>1 Let's just pray together. Let me just pray for us.</p> <p>2 I thank you, Jesus, that you are every single</p> <p>3 bit of that in every single moment of our lives. I</p> <p>4 thank you that Jesus that you hold us accountable.</p> <p>5 You love us too much to let bygones be bygones in our</p> <p>6 lives.</p> <p>7 And Lord, just as you did that on the foot of</p> <p>8 the cross, you didn't just let bygones be bygones for</p> <p>9 the sins that I've committed, but the crushing weight</p> <p>10 of it was on me. And I came to Jesus to plead guilty,</p> <p>11 but to plead in need. Desperate.</p> <p>12 I pray that if there's anyone tonight who's</p> <p>13 hearing my voice, who's not received Jesus, they</p> <p>14 would understand this it is only offered to them</p> <p>15 grace and truth. Forgiveness and mercy. It is only</p> <p>16 offered to them when they bend their knee at the foot</p> <p>17 of the cross and say that blood shall cover me.</p> <p>18 I just pray that for us tonight, Lord. I pray</p> <p>19 for those of us who have that, to find ourselves in</p> <p>20 celebration of that in the next few minutes. And for</p> <p>21 those who don't, to come to you at this moment and</p> <p>22 say, "I need you. I just need you, God."</p>

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15 (57 to 60)

57	<p>1 And so, just before we go any further, just--</p> <p>2 in the dorms that are watching, people that are</p> <p>3 peeking in, if you would just put your notes down for</p> <p>4 a just a second here in this football stadium.</p> <p>5 Anybody tonight, you hear this and you say, I think I</p> <p>6 look at my life and I've been way too judgmental. I</p> <p>7 look at my life and I tend to be a real dispenser of</p> <p>8 the law of God, the truth of God, the standards of</p> <p>9 God. I feel like the bible sometimes coming out of me</p> <p>10 is nothing but a rulebook of do's and don'ts.</p> <p>11 And tonight, I want to come to God and say,</p> <p>12 God, help me to be grace and truth and not just an</p> <p>13 advocate of truth. You know by the way, that's you.</p> <p>14 If everybody looks at you and they say, man, this</p> <p>15 person loves to point out everybody else's faults.</p> <p>16 This person enjoys being the police officer. This</p> <p>17 person leans on Jesus almost sounding out of their</p> <p>18 mouth like he's the behavior police.</p> <p>19 If that's you tonight, anybody here, will you</p> <p>20 just lift your hand? I struggle sometimes with that</p> <p>21 sense of legalism, that sense of-- I think it's</p> <p>22 birthed out of a desire for the holiness of God, but</p>	59	<p>1 ask him, God, do a work in my life in that. I want</p> <p>2 grace and truth to me, and I want grace and truth</p> <p>3 through me.</p> <p>4 Man. Last but not least, I want to say tonight,</p> <p>5 if you're here and you've never given your life to</p> <p>6 Jesus, you've never bend your knee at the foot of the</p> <p>7 cross, you can come tonight and say, Jesus, I know</p> <p>8 you're the son of God. I know that you lived a</p> <p>9 perfect life and then you came down. I mean-- I'm</p> <p>10 sorry, you came down and you lived a perfect life and</p> <p>11 after living a perfect, sinless life, a righteous</p> <p>12 life, you died a sinners death on the cross for me.</p> <p>13 And because you died for me, I come and I say what</p> <p>14 you did is more than enough to save sinner me.</p> <p>15 And so, I come and I receive everything that</p> <p>16 the cross offers. A real attitude and posture of, I</p> <p>17 want forgiveness. By the way, you know you're not</p> <p>18 really understanding that when you expect and feel</p> <p>19 entitled to forgiveness. You know you receive it when</p> <p>20 you come and say, oh, I'm a lowly sinner that could</p> <p>21 never earn what you've given me on the cross.</p> <p>22 And if that's you and you've never given your</p>
58	<p>1 I tend to sometimes have a very short leash of grace,</p> <p>2 and a long, long extension of truth. If that's where</p> <p>3 you are, will you just lift your hand anybody?</p> <p>4 Okay. Ask that the grace of God tonight will</p> <p>5 remind you that He wants you to receive both and to</p> <p>6 give both.</p> <p>7 Anybody here, say, man, I tend to go the other</p> <p>8 way? I think it's well intended, but I'm just maybe a</p> <p>9 person who doesn't by even personality, perhaps, is--</p> <p>10 want conflict or...I just want people to not know--</p> <p>11 not think of us as Christians, as condemning or as</p> <p>12 judgmental or as unforgiving. So, a lot of times I</p> <p>13 just feel like I lack the courage to speak up and to</p> <p>14 tell the truth, or to call someone to accountability.</p> <p>15 Or sometimes I just-- it becomes licentious. I just</p> <p>16 struggle with maybe just showing what I think is</p> <p>17 grace, but it's actually, maybe, license. That seems</p> <p>18 to be something that I just kind of fall into left on</p> <p>19 my-- if that's you, will you just lift your hand?</p> <p>20 Okay.</p> <p>21 Just come to the Lord and-- as you come to the</p> <p>22 Lord, just think about that. Pray about that. Just</p>	60	<p>1 life to the cross, you just come to him and you</p> <p>2 submit your life to him right now. And just maybe</p> <p>3 say, Jesus, come and be my Lord, be my savior. I know</p> <p>4 you died on the cross to pay the penalty for my sins.</p> <p>5 I know after you died on the cross, as the great</p> <p>6 substitution for me, the sacrificial lamb for me, you</p> <p>7 stood in the way of God's wrath for me, that I</p> <p>8 deserve eternal condemnation for me that I deserve. I</p> <p>9 know that that-- and I receive that.</p> <p>10 And now, I know that also, they take your body</p> <p>11 off the cross and they put you in a tomb. And when</p> <p>12 they go to check on that tomb a few days later, you</p> <p>13 weren't there because you rose from the grave and I</p> <p>14 just ask now for resurrection power.</p> <p>15 I ask that you don't just bring me to the end</p> <p>16 of myself to death, but that you raise me to newness</p> <p>17 of life, that I would be a person that shows grace</p> <p>18 and truth in the way that I live and worship.</p> <p>19 Listen, if you've done that tonight, when we go</p> <p>20 into community groups tonight, I want you to share</p> <p>21 that with your community group leaders so they can</p> <p>22 hug your neck, welcome you home and just begin to</p>

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Transcript of Campus Community at Liberty University  
Conducted on August 26, 2020

16 (61 to 64)

61	<p>1 celebrate what God's done in your life, okay?</p> <p>2 Let's stand together. We're going to just</p> <p>3 worship for a few more minutes and then I'll come and</p> <p>4 give us some closing thoughts before we dismiss.</p> <p>5 FEMALE SINGER2: The atmosphere is changing.</p> <p>6 Nothing stays the same. Heaven is waiting for the</p> <p>7 mention of the name. The spirit is moving, burning</p> <p>8 like a flame. Healing the broken by the one we</p> <p>9 proclaim.</p> <p>10 Raise it up. Fill the sky. Chains will fall.</p> <p>11 Mountains move. We lift Him high. Speak the name, the</p> <p>12 name above all other names. Speak the name. The name</p> <p>13 the wind and waves obey. All of heaven's coming down.</p> <p>14 Fill the earth with the sound of the name, the name</p> <p>15 of Jesus.</p> <p>16 Gather all who wonder. Hostages of shame.</p> <p>17 Miracles unfolding at the mention of the name. Our</p> <p>18 darkness is fleeing. Mercy raining down. Healing</p> <p>19 waters flowing as our lips make the sound.</p> <p>20 Raise it up. Fill the sky. Chains will fall.</p> <p>21 Mountains move. We lift Him high. Speak the name, the</p> <p>22 name above all other names. Speak the name, the name</p>	63	<p>1 a throne of endless glory, to a cradle in the dirt.</p> <p>2 Yeah. Praise the father. Praise the son. Praise</p> <p>3 the spirit, three in one. God of glory, majesty,</p> <p>4 praise forever to the king of kings. We thank the</p> <p>5 Lord.</p> <p>6 To reveal the kingdom coming and to reconcile</p> <p>7 the lost. To redeem the whole creation, you did not</p> <p>8 despise the cross. For even in your suffering, you</p> <p>9 saw to the other side. Knowing this was our</p> <p>10 salvation, Jesus for our sake you died. We thank you</p> <p>11 Lord. We thank you Jesus. Oh.</p> <p>12 We praise the father. We praise the son. Praise</p> <p>13 the spirit, three in one. God of glory, majesty,</p> <p>14 praise forever to the king of kings. This is my</p> <p>15 favorite part, y'all. Come on.</p> <p>16 In the morning that you rose, all of heaven</p> <p>17 held it's breath till the stone was moved for good,</p> <p>18 for the lamb had conquered death. Amen. And the dead</p> <p>19 rose from their tombs and the angels stood in awe for</p> <p>20 the souls of all who'd come to the father are</p> <p>21 restored.</p> <p>22 And the church of Christ was born. Then the</p>
62	<p>1 the wind and waves obey. All of heaven's coming down.</p> <p>2 Fill the earth with the sound of the name. The name</p> <p>3 of Jesus. Speak the name, the name of Jesus.</p> <p>4 Speak it over everything, right here, right</p> <p>5 now. Strongholds are broken. I've been made free. I</p> <p>6 am forgiven. Fear has to leave. Let's sing that.</p> <p>7 Strongholds are broken. I've been made free. I am</p> <p>8 forgiven. Fear has to leave.</p> <p>9 Your name is healing. Your name is power. Your</p> <p>10 name is holy, my strong, strong tower. Wonderful</p> <p>11 name. Glorious name. Powerful name of Jesus, Jesus.</p> <p>12 Speak the name, the name above all other names. Speak</p> <p>13 the name, the name the wind and waves obey.</p> <p>14 All of heaven's coming down. Fill the earth</p> <p>15 with the sound of the name, the name of Jesus. Speak</p> <p>16 the name, the name of Jesus. Speak the name, the name</p> <p>17 of Jesus. We speak it right here, right now.</p> <p>18 (applause).</p> <p>19 FEMALE SINGER3: In the darkness we were waiting</p> <p>20 without hope and without light, till from heaven you</p> <p>21 came running. There was mercy in your eyes. To fulfil</p> <p>22 the law and prophets, to a virgin came the word. From</p>	64	<p>1 spirit lit the flame. Now this gospel truth of old,</p> <p>2 shall not kneel, shall not faint.</p> <p>3 By his blood and in his name, in his freedom I</p> <p>4 am free. For the love of Jesus Christ, who has</p> <p>5 resurrected me.</p> <p>6 Praise the father. Praise the son. Praise the</p> <p>7 spirit, three in one. God of glory, majesty, praise</p> <p>8 forever-- oh, we praise-- oh, we praise you. Praise</p> <p>9 the father. Praise the son. Praise the spirit, three</p> <p>10 in one.</p> <p>11 Oh, my God of glory, majesty, oh, praise</p> <p>12 forever to the king. Oh, praise forever to the king</p> <p>13 of kings. We thank you Lord.</p> <p>14 DAVID NASSER: Wow. Amen. All right, we'll close</p> <p>15 in prayer, so don't sit down. Just a quick couple</p> <p>16 thoughts before we get out of here. I know that</p> <p>17 tonight, again, seemed a little more somber for us</p> <p>18 and reflective for us.</p> <p>19 Know that in weeks to come we're going to come</p> <p>20 in here, we've got a lot of incredible things</p> <p>21 planned. We actually had a pretty massive opening for</p> <p>22 us planned for this night, and we just felt like it</p>

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Transcript of Campus Community at Liberty University  
Conducted on August 26, 2020

17 (65 to 68)

65	<p>1 might be a little tone-deaf for us to start the way 2 that we originally planned. We're probably going to 3 kick that into maybe next week or the week after. But 4 I can't wait for use to come into this place and just 5 go after the Lord. 6 We had, I think, over a thousand people that 7 were on the wait list. Actually, if you look up 8 there. You see that whole entire upper deck? It was 9 in scaffolding this morning, and so, those tickets 10 were not available. And then the good folks at 11 construction worked twice as hard when they found out 12 we'd immediately sold out. Then they worked and they 13 took all those things out. Man, Dan Deeter (phonetic) 14 and his team are amazing. (applause). 15 And so, then we told them last second that'll 16 be open, and so, we're going to still pack that out. 17 And then we've got to figure out between now and next 18 Wednesday, what we're going to do together, and 19 whether we're going to, like, kick this back and do 20 two of these, or we're just going to do overflow, or 21 maybe just kind of take turns making sure we're 22 together.</p>	67	<p>1 they're having a little bit of a get together that 2 will launch next week's community groups for 3 commuters. 4 And so, if you want to go up there, this will 5 be a great night for you to meet some other 6 commuters, find out what commuter community groups we 7 have all over the city, in apartment complexes and 8 different things. If you want to be a part of that, 9 just go to that. I bet they've got food and good 10 stuff for you, all right? So, go be a part of that 11 tonight. 12 Our app that we always take notes in crashed, 13 all right? And I think just being the first day. 14 Honestly, I think it's our fault. We made everybody 15 watch combo, all right? And then, like, (inaudible), 16 they just blew up. But since then, they've been 17 recouping and by the way, our folks at IT led by John 18 Gogger (phonetic), they are phenomenal at what they 19 do. They've been preparing for this moment. Let's 20 thank them. (applause). 21 But it crashed, and so we weren't able to, 22 tonight, upload the notes that we always use, you</p>
66	<p>1 We're just going to roll with this as this 2 season progresses and see what God gives us. But 3 again, thanks for being so great. You guys did a 4 phenomenal job tonight. Coming in here, socially 5 being distant, leaving your masks on. I think what 6 you're doing in that is you're serving one another. 7 And so, it's not my natural tendency as well, 8 so I keep finding myself taking it off and having to 9 put it back on, but I'm hoping that I'll get more and 10 more used to it and more and more committed. And so, 11 let's hold each other accountable in it. Don't beat 12 somebody up when they're not doing it. Instead, show 13 them grace and truth. Tell them the truth, like, you 14 should put this on. But then be gracious in the 15 posture and in the tone that you use. 16 Two quick things, all right? Commuters. We're 17 so glad that more and more of our commuters are part 18 of this than ever before. It's not just Campus 19 Community, it's like Campus Commuter Community more 20 and more every week. 21 And so, our commuters, tonight in Green Hall 22 1870A, which is directly behind the commuter lounge,</p>	68	<p>1 know, for community groups that happen tonight at 2 10:00. So, they told me to tell you that you can text 3 CCNotes, C-C-N-O-T-E-S. All right, CCNotes to 24502 4 and they'll send you the notes. Okay? So, you can 5 text that and they'll send you the notes. 6 I also wrote down that journal entry, that 7 statement, all right? So, I'll have them put that in 8 there as well so you'll have that if you want it. 9 Just so you'll have that for yourself. 10 On your way out... everybody that's here. Look 11 at that entire upper deck. Look at everybody. 12 Everybody looks so good, perfectly socially distanced 13 here. Look at me, if you would. We've done all this 14 work. You came in at an assigned gate, right? That 15 was given to you. That's why we did the reservations. 16 So, do me a favor if you would, don't huddle up 17 now on your way out. All right? So, be aware that 18 people are going to be leaving. And as they leave, 19 like, be socially distant. Wait, be patient so that 20 we leave and we're continuing to just do this for one 21 another and our family members that are back home, 22 and all the people that'll be affected in a good way</p>

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Conducted on August 26, 2020

18 (69 to 72)

69	<p>1 when we practice these good, safe practices together.</p> <p>2 All right?</p> <p>3 Last thing. We didn't get to have freshman</p> <p>4 incoming convo. We normally get that and it's about</p> <p>5 4,000 freshman in convo and people that, like,</p> <p>6 transfer from Purdue here or transfer from, you know,</p> <p>7 Harvard here. We actually have somebody who</p> <p>8 transferred from Harvard. All right?</p> <p>9 Sometimes we get this freshman convo. We get</p> <p>10 this, like, new student convo and we get to be</p> <p>11 together, and it got rained out. We were going to be</p> <p>12 in this football stadium last Friday. It got</p> <p>13 completely drenched. And so, we did a digital format</p> <p>14 of it, but a lot of people didn't get to watch it</p> <p>15 because they just figured, oh, it was just cancelled.</p> <p>16 And so, what I wanted to do since we're are in</p> <p>17 here, was just welcome all of our incoming freshman</p> <p>18 and our transfer students that have come here.</p> <p>19 (applause). We're glad God's got you to be a part of</p> <p>20 this. Welcome. We love you. Hear that. Come on, give</p> <p>21 it up for them. Come on. We're excited God's brought</p> <p>22 you here. Thank you. Thank you for joining us. We're</p>	71	<p>1 urgent. But if-- so, I trust you to have the maturity</p> <p>2 to use this and not abuse it. All right, if you</p> <p>3 would, those of you who want it. My cell phone, it's</p> <p>4 obviously (inaudible).</p> <p>5 (inaudible) and we'll always have an RS or a</p> <p>6 community group leader come with you. I never meet</p> <p>7 with anybody alone. And so, we always come in and 99%</p> <p>8 of the time it's just getting to know each other or</p> <p>9 something. Be patient. Sometimes they load up and</p> <p>10 they get backed up a little bit, but the answer's</p> <p>11 always yes.</p> <p>12 And so, if you want to meet, if you want to</p> <p>13 talk about something, if you-- whatever. It will be</p> <p>14 grace and truth, by the way, so you might not like</p> <p>15 what you're hearing or the end of it. Hopefully, you</p> <p>16 will, but normally it becomes a really great</p> <p>17 opportunity for us to get together.</p> <p>18 And so, that's my cell phone. That's the email.</p> <p>19 And then, you can-- if you want to follow me on</p> <p>20 Instagram. I always check those, you know, and look</p> <p>21 at messages and stuff. Like, that's just one more way</p> <p>22 for us to keep up with one another.</p>
70	<p>1 honored. Can't wait to get to know you.</p> <p>2 If you are an incoming freshman or you're, you</p> <p>3 know, just a transfer student, I always, at that</p> <p>4 freshman convo, give my cell phone out. It actually</p> <p>5 is my cell phone, all right? So, I know you might not</p> <p>6 want it, but just in case. I want to be able to be,</p> <p>7 you know, your pastor, and I want to be able to hear</p> <p>8 from you. And normally-- normally it's something that</p> <p>9 I can defer to someone else.</p> <p>10 And so, if it's a spiritual question or</p> <p>11 anything that I can do to serve you, or if there's a</p> <p>12 thought. You really feel like in the trenches, it's</p> <p>13 happening, you want me to know so I can be praying or</p> <p>14 be an advocate for you. If you've got questions about</p> <p>15 the bus route, if you've got to complain about</p> <p>16 something. We know, the good folks that serve you in</p> <p>17 food in all that, don't put that in my box. You know?</p> <p>18 Don't text that to anybody. If, you know-- and I</p> <p>19 always keep it on at night, so that if I see</p> <p>20 something that is time sensitive, I'll wake up.</p> <p>21 So, I don't want to wake up at like 1:00 in the</p> <p>22 morning with just something you want that's not time</p>	72	<p>1 I tend to sometimes put out messages. Like</p> <p>2 tonight, when that opened up, I just posted about</p> <p>3 that really quickly. And so, it's a good way to get</p> <p>4 information as well as just for you to get a peek</p> <p>5 into, I guess, my goofy 50-year-old life. All right?</p> <p>6 So, it's @DavidNasser on Instagram and Twitter and</p> <p>7 all that stuff, and I know most of you don't do</p> <p>8 Twitter, but I just wanted to say that, all right?</p> <p>9 All right, God bless you guys. If you would,</p> <p>10 just put your arm this way. We always just end with</p> <p>11 just a prayer blessing. And I know some of y'all are</p> <p>12 like, are we going to do that song, Blessing? We are.</p> <p>13 All right, we're going to do it soon, but not</p> <p>14 tonight.</p> <p>15 Let me just bless you, all right? Father, I</p> <p>16 just pray for these men and these women who are here</p> <p>17 tonight, just a blessing over their life. That God,</p> <p>18 the curse of sin and darkness and death has been</p> <p>19 removed from them so that they may be light. That</p> <p>20 Jesus, the light of the world, lives in them so that</p> <p>21 they may be light and that they would shine bright</p> <p>22 this week.</p>

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19 (73 to 76)

73

1 I pray that God, what we talked about tonight,  
2 would not just be celebrated, but submitted to in  
3 life. They would be exuders of grace. Tonight, now  
4 Lord, let it go further in this. Give us permission,  
5 God, to go further in this truth as we go in our  
6 community groups. And so, may the Lord bless you, and  
7 may the Lord keep you, and may the Lord shine His  
8 radiant face upon you. I love you. Go with God. All  
9 right?

10 Remember, stay socially distant on your way  
11 back. God bless you guys. We'll see you next week.  
12 Thank you. (applause).

13 By the way, by the way, by the way, by the way.  
14 Friday's convocation guest will be Andy Stanley  
15 (phonetic). So, I just wanted to say that to you. So,  
16 it's going to be awesome. God bless you guys. See  
17 you.

18

19 (The recording was concluded.)

20

21

22

74

1 CERTIFICATE OF TRANSCRIBER

2 I, Steph Mistele, do hereby certify that  
3 the foregoing transcript is a true and correct record  
4 of the recorded proceedings; that said proceedings  
5 were transcribed to the best of my ability from the  
6 audio recording and supporting information; and that  
7 I am neither counsel for, related to, nor employed by  
8 any of the parties to this case and have no interest,  
9 financial or otherwise, in its outcome.

10

11 *Steph Mistele*

12

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14 Steph Mistele

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